



Grace Ev. Lutheran Church  
Tucson, AZ

Midweek 4 7 PM March 26, 2014

Parts of the service designated "L" are for the Leader (Pastor).  
The Congregation is invited to join in the parts marked "G" for  
"Group."

WELCOME TO WORSHIP

STAND



[L] The Lord Al - might - y grant us a qui - et night and peace  
at the last. [G] A - - - - men. [L] It is good to give  
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to  
her - ald your love in the morn - ing, [G] your truth at the close of day.  
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.  
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,  
[G] who made heaven and earth.  
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,  
[G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.  
[L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.  
[G] Amen.

*BE SEATED*

HYMN

Go to Dark Gethsemane  
*Christian Worship #104*

#### RESPONSIVE READING OF PSALM 142

- [L] I cry aloud to the LORD;  
[G] I lift up by voice to the LORD for mercy.  
[L] I pour out my complaint before him;  
[G] before him I tell my trouble.  
[L] When my spirit grows faint within me,  
[G] it is you who know my way.  
[L] Look to my right and see; no one is concerned for me.  
[G] I have no refuge; no one cares for my life.  
[L] I cry to you, O LORD;  
[G] I say, "You are my refuge, my portion in the land of the living."  
[L] Listen to my cry, for I am in desperate need;  
[G] rescue me from those who pursue me, for they are too strong for me.  
[L] Set me free from my prison,  
[G] that I may praise your name.  
[L] Then the righteous will gather about me  
[G] because of your goodness to me.

#### PSALM PRAYER

- [L] Lord God, support us all the years of our lives that we may follow your gracious will both in good times and bad,  
[G] that our lives may be an unending testimony to your love and faithfulness; through your Son, Jesus Christ our Lord. Amen.

## PASSION HISTORY

Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled. But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome. The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. But they did not find any, though many false witnesses came forward. Finally two came forward and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'" Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Christ, the Son of God." "Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He

**Matthew 26:57-75**

has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?" "He is worthy of death," they answered. Then they spit in his face and struck him with their fists. Others slapped him and said, "Prophecy to us, Christ. Who hit you?" Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said. But he denied it before them all. "I don't know what you're talking about," he said. Then he went out to the gateway, where another girl saw him and said to the people there, "This fellow was with Jesus of Nazareth." He denied it again, with an oath: "I don't know the man!" After a little while, those standing there went up to Peter and said, "Surely you are one of them, for your accent gives you away." Then he began to call down curses on himself and he swore to them, "I don't know the man!" Immediately a rooster crowed. Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

## HYMN

**My Song Is Love Unknown**  
*Christian Worship #110*

## SERMON

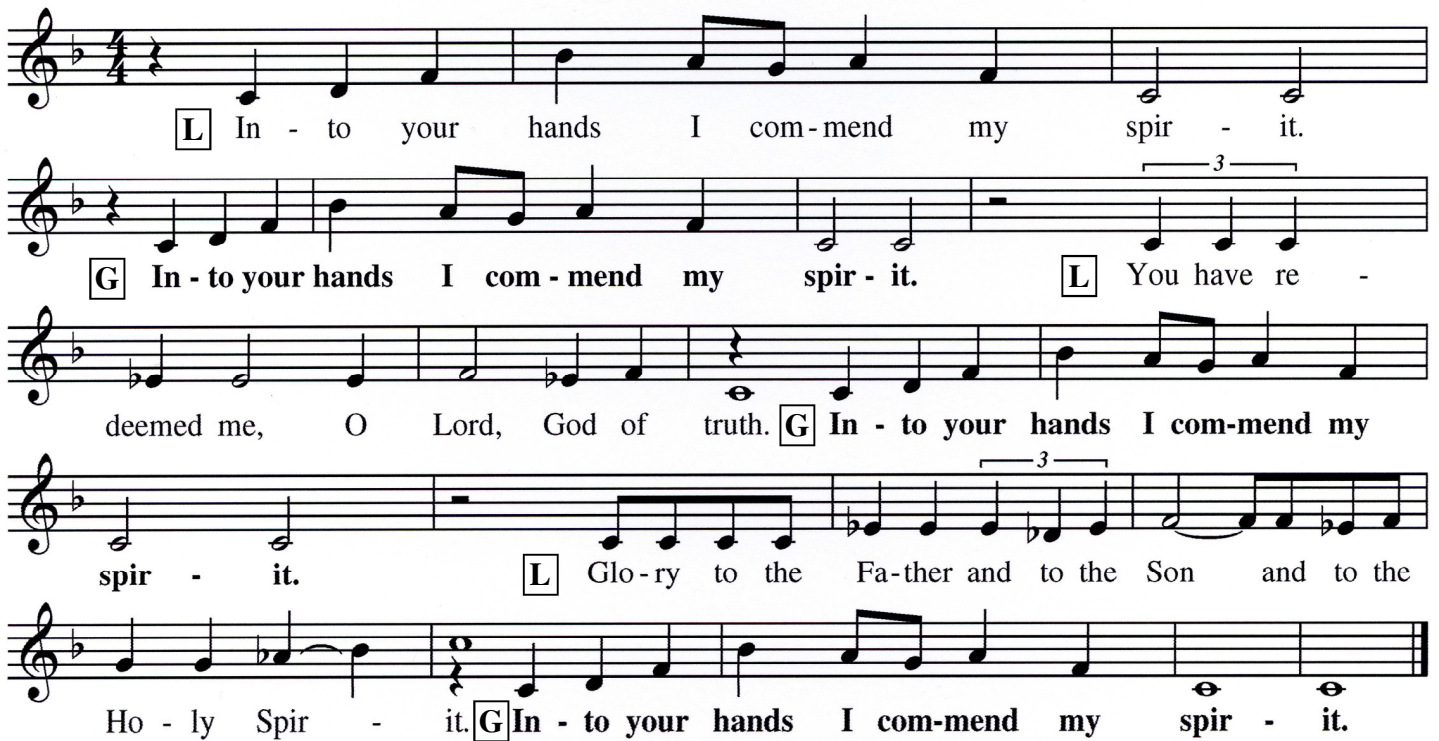
**Luke 22:39-44**  
**The Garden of Passion**

Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this

cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

## STAND

## SERMON RESPONSE



Music notation for the Sermon Response. The score is written on five staves in 4/4 time, key of B-flat major. It includes lyrics and musical directions. The lyrics are: [L] In - to your hands I com - mend my spir - it. [G] In - to your hands I com - mend my spir - it. [L] You have re - deemed me, O Lord, God of truth. [G] In - to your hands I com - mend my spir - it. [L] Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it. [G] In - to your hands I com - mend my spir - it. The musical directions are: [L] (Lyrics), [G] (Guitar), and [L] (Lyrics). The score includes a 3-measure rest and a 3-measure triplet.

## BE SEATED

**OFFERING** Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

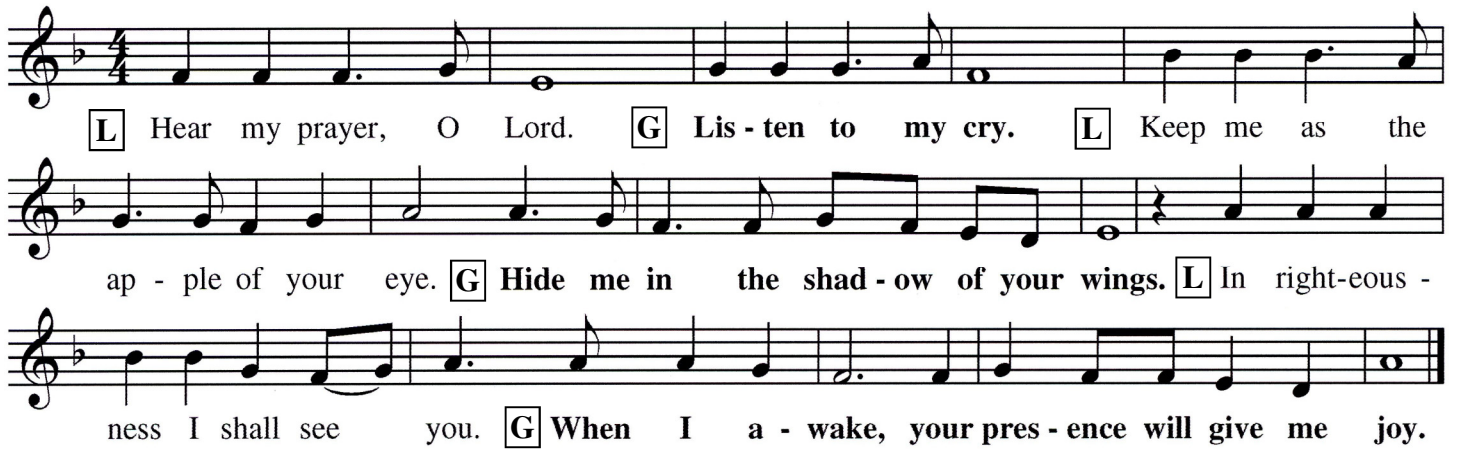
Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!



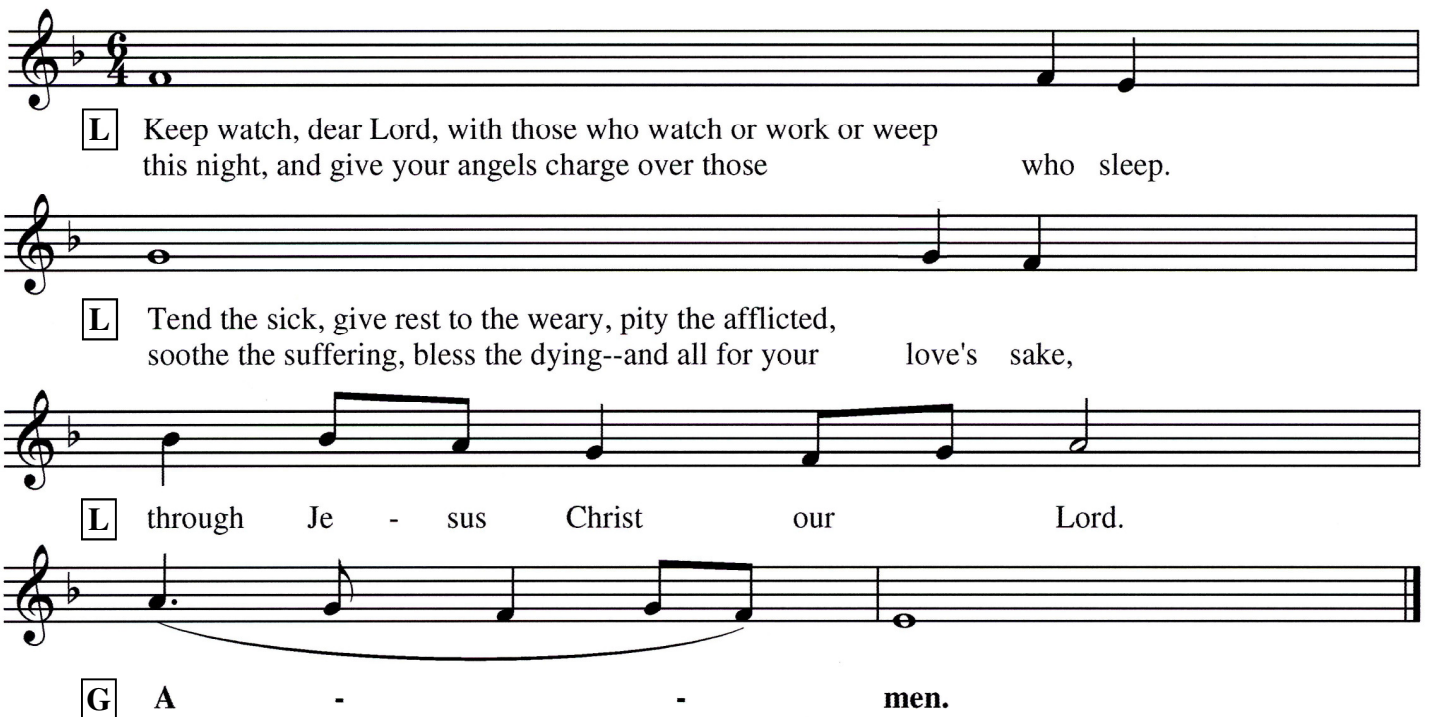
If you prefer, use your smart phone to give online by scanning this QR code.

## STAND

## PRAYER



**L** Hear my prayer, O Lord. **G** Lis - ten to my cry. **L** Keep me as the  
ap - ple of your eye. **G** Hide me in the shad - ow of your wings. **L** In right-eous -  
ness I shall see you. **G** When I a - wake, your pres - ence will give me joy.



**L** Keep watch, dear Lord, with those who watch or work or weep  
this night, and give your angels charge over those who sleep.

**L** Tend the sick, give rest to the weary, pity the afflicted,  
soothe the suffering, bless the dying--and all for your love's sake,

**L** through Je - sus Christ our Lord.

**G** A - - - men.



## LORD'S PRAYER

**G** Our Fa-ther in heav - en, hal-lowed be your name, your  
king - dom come, your will be done on earth as in heav - en. Give  
us to-day our dai - ly bread. For - give us our sins, as we for-give  
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -  
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are  
yours now and for - ev - er. A - men.

## GOSPEL CANTICLE: SONG OF SIMEON

**L** Guide us wak-ing, O Lord, **G** and guard us sleep - - - ing. **L** that a-wake we may  
watch with Christ **G** and a - sleep we may rest in peace. **G** In peace, Lord, in  
peace you let your ser vant now de - part ac - cord ing to your word. For my  
eyes have seen your sal - va - tion which you have prepared for ev 'ry people, a  
light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.  
In peace, in peace.

**BLESSING**

- [L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.
- [G] Amen.

*BE SEATED*

**CLOSING HYMN**

In the Hour of Trial  
*Christian Worship #116*

**Those Assisting in Worship this Evening**

- Service ..... Pastor Nathan Kassulke
- Organist ..... Tina Christianson
- Sound and Recording Tech ..... Jeff Weinstein

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*See the back page for the Midweek and Holy Week Schedules.*

## Lenten Services and Suppers



Our Lenten theme this year is "From Garden to Glory." We are considering scriptural gardens—from Eden to Gethsemane to Christ's garden of glory and finally to paradise. Texts from Genesis, the gospels, and Revelation show the promise in each garden and how God's plan for our salvation is in each glorious location.

April 2

"The Garden of Peace"

April 9

"The Garden of Paradise"

Worship Times:

10:00 AM and 7:00 PM at Grace-University

Lenten Supper:

6:00 PM

### Maundy Thursday

Thursday, April 17, 10 AM &  
7 PM at Grace-University

### Good Friday

Friday, April 18, 7 PM  
at Grace-University

### Tenebrae Service

(Service of Darkness)

Worshippers are asked to leave this church service in silence, leaving in stillness and darkness until the dawn of a glorious Easter Day. Please visit with friends and family prior to entering church for worship.



### Easter Sunday

Sunday, April 20  
at Grace-University

**Sunrise Worship—7 AM**

**Easter Breakfast—8 AM**

**Easter Concert—9 AM**

**Festival Worship—10 AM**

### Easter Sunday

at Grace-Vail

**Easter Breakfast—9 AM**

**Festival Worship—10 AM**